

**No. STR-MANT0Misc/1/2023-ADMIN(RNI)**  
**GOVERNMENT OF INDIA**  
**OFFICE OF REGISTRAR OF NEWSPAPERS FOR INDIA**  
**(MINISTRY OF INFORMATION & BROADCASTING)**  
**9<sup>th</sup> Floor, Soochna Bhawan, C.G.O. Complex,**  
**Lodhi Road, New Delhi- 03**

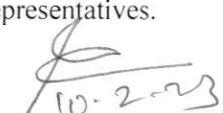
Dated: 10<sup>th</sup> February, 2023

**TENDER NOTICE**

**Subject:** Sealed tenders are invited to dispose of Waste Newspapers/magazines (Raddi) on "as is where is basis" lying in this Office.

Sealed tenders for one year are invited to dispose of (Raddi) on "as is where is basis" lying in this Office. The intending tenders who want to inspect/verify the Waste papers/Newspapers/magazines may contact the undersigned on **24.02.2023** between 3.00 PM to 4.00 PM.

2. Intending bidders are required to quote rates per kilograms for the whole lot.
3. An amount of Rs.5,000/- (Rupees Five Thousand only) is required to be deposited as Earnest Money Deposit (EMD) in the form of Demand Draft made in favor of DDO, RNI, New Delhi. (Note: MSMEs are not exempted under this clause)
4. The Waste Newspapers/ magazines (Raddi) to be disposed of will be weighed on Electronic weighting Machine within the Office premises and will have to be picked up from the location at the expenses of successful bidder on or before 10<sup>th</sup> of every month.
5. The Waste Paper (Raddi) is to be picked up within one week time from the acceptance of the tender failing which the EMD will be forfeited. The required amount is to be deposited by Demand Draft in favor of DDO, RNI, New Delhi before the gate pass is issued for removal of Waste paper (Raddi).
6. This Office reserves the right to accept or reject any or all the tenders without assigning any reason thereof.
7. Sealed tenders may be superscripted "Waste Newspapers/ magazines (Raddi)" and may be submitted in DAK Section at Room No. 039 (Ground Floor) in the name of Office of Registrar of Newspapers for India, 9<sup>th</sup> Floor, Soochna Bhawan, CGO Complex, Lodhi Road, New Delhi-110003.
8. Last date for submission of tenders is **27.02.2023** (up to 3.00 PM) and will be opened at 3.30 PM on the same day in the presence of intending bidders of their authorized representatives.

  
(Sourabh Kumar)

**SECTION OFFICER (Gen. Admn)**

**TELE #: 011-24369969**

**To**

- (i) Notice Boards in Oo RNI.
- (ii) NIC Section for uploading the tender document on website.